

The Apostolic Doctrine of the Ten Lost Tribes



Introduction

If you are like me, when you first heard of this teaching, you automatically wrote it off - at least two or three times. I encourage you to reconsider your position concerning this teaching.

The Doctrine of the Ten Lost Tribes predates Josephus and is actually found in 11 Esdras and was embraced by the Israelites and Apostles and Y'shua himself and the early Church and is supported by a Literal Interpretation of the Scriptures as even the opposition acknowledges and is not to be confused with British-Israelism which is a recent movement which contains some errors which will be addressed as we proceed.

A short synopsis is that when the Apostolic Premillennial Faith was revived in the 1800's they forgot to revive the Apostolic Doctrine of the Ten Lost Tribes with it. For those who take the Literal Interpretation of the Scriptures, you can't have one without the other and if you are a Premillennialist you must also believe in this Doctrine for they are indivisible in the Word.

There are some groups of Orthodox Jews who believe in the teaching of the Ten Lost Tribes and are actively engaged in trying to identify them. However, they ultimately have no say in the final conclusion for they are from the Southern Nation of Judah and not from the Northern Nation of Ephraim and have, themselves, no place in this particular Birth Rite.

This statement is made necessary for the simple reason that, they do not acknowledge the New Testament as Inspired Scripture, which the Christians involved in this debate do acknowledge,

and thus, they are not qualified to decide the debate between America and England concerning the Birth Rite dispute between Ephraim and Manasseh and they would have to acknowledge and abide by the decision that is made by the parties directly involved.

This is important because the answer to the enigma is conclusively settled, once and for all, in my post on the Number of Ephraim by an appeal to the Hebrew Scriptures of both Old and New Covenants and will also be presented in the course of this study.

The Two Nations

The nation of Israel is made up of 13 tribes that are named after the sons of Jacob recorded in Genesis. Joseph was given the position of firstborn over the other 11 sons of Jacob (Gen 48) and subsequently, his two sons were exalted to equal positions with their uncles. They were not half tribes each, but Manasseh the older actually took Joseph's 11th position, and Ephraim took the 13th slot as the younger of the two. These numbers figure prominently in their history and are recorded in order of birth. Ephraim was then given the position of firstborn by Jacob himself in that same chapter and repeated by the Lord in Jeremiah 30-33.

Then, there was a civil war in which the ten northern tribes, led by Ephraim, rebelled against the three southern tribes led by Judah, which was in accordance with the Will and Word of the Lord (1 Kings 11), and from thereafter they were counted as two separate nations (Ez 35:10 etc).

Then, the Assyrians came and destroyed the Northern Nation and sent them into exile and scattered them to the four winds (2 Kings 17 etc), where they would be lost to their ancestry and inheritance, and this is the origins for the Doctrine of the Ten Lost Tribes.

God then sent the Babylonians to scatter Judah. However, it was predicted of Ephraim that he would 'lose' his identity but Judah would always know who he was. In fact, the world wouldn't let him forget. So, wherever Judah went, the world always persecuted him - the Wandering Jews. Their bloodline has been written on the pages of our History Books.

The majority of the Jews in Israel today, are the physical descendants of Judah, Benjamin and Levi, with a couple of the other tribes in there as well. And also, all Twelve tribes were represented in Israel at the time of Y'shua, however it was in the form of pilgrims mostly. The Greeks mentioned in the Gospels and Acts are actually pilgrims ("strangers") from the Ten Lost Tribes and not Gentiles specifically.

The Jews still believe in this Doctrine

Now, some people reject the teaching of the Ten Lost Tribes out-of-hand, without letting the Scriptures speak on this subject. Some do so because there have been some groups that have misinterpreted these Scriptures or misapplied them in some way. However, we can not reject the wealth of Scripture on this subject simply because of the false assumptions or practices of others. If so, we would have to reject Biblical Judaism and Christianity on similar grounds.

When I was in Israel, I specifically asked four Rabbis what they believed about the Ten Lost Tribes, and without exception, they believed that they were out there somewhere, and that in the end days God would restore them to Israel. It is failure to realize this Scriptural Truth that has led to much misinterpretation of the Word especially concerning Ecclesiology and Eschatology. For more on this I would direct one to my post the [Theocratic Covenants](#) and especially the Tenth Section of the Same.

Wanderers among the Nations

Some say that when Judah returned after their Babylonian captivity that Ephraim also returned and was thus absorbed into the southern nation however this can be Scripturally refuted in several ways.

In the prophecy in Ezekiel 37 about the Valley of Dry Bones, the Lord goes on to describe the Two Sticks (vs19), that represent these two separate nations that will continue as such until the end days when they will then be reunited into one nation (vs 22).

Return of the Prodigal

That this was not fulfilled at the return from Babylon is proven by the fact that at that time the Davidic Throne and House will also be restored to them (vs 24) which Peters has proven was left desolate by the Lord (Mt 23:38, Lk 13:35 where House can only be the Davidic Throne), which condition still continues to this day with no recognized king on the throne.

This is further supported by the description that this reunification with restored Throne will occur when they receive the New Covenant (vs 26) which does not occur, as Y'shua said in the above verse, until he returns at the end of the tribulation when they say "blessed is he who comes in the name of the Lord" when he steps down on the Mt. of Olives (Zechariah). And this also occurs when God's Tabernacle is with them again (here in Ezekiel 37:27) which doesn't happen until the very end of the tribulation (Rev 21).

After Two Days

Additional proof is that the Nation of Ephraim was predicted to be "a wanderer among the nations" (Hos 9:17) and that they would 'forget' their identity, and no longer be called "a people of God" but in the end days ("after two days he will revive us, on the third day we will live in his site"), their identity would be revealed and their status to God would be restored. There are no such prophecies concerning Babylon or Judah or any other nation other than Ephraim. And thus, these two points alone prove that the Nation of Ephraim, as a nation, did not return at the end of the Babylonian dispersion, regardless of how many individuals did return and were subsequently absorbed into the Nation of Judah, and, therefore, they are still out there somewhere.

The Lost Sheep

It is for this very reason that the Lord commissioned the 12 Apostles to "The Lost Sheep of the House of Israel" (Mt 10:6). Their last known location was in the Assyrian Empire. Some were sent into what is now Iran and grew into the powerful nation of the Parthians that took the Holy Land from the Romans around 40 BC (Yair Davidy "The Israelite origins of Western Peoples"), and is listed as such in the Scriptures (2 King 17:6 compare with Peter in Acts 2:9 - Parthians, Medes and Elamites). Others were displaced to what is today the Caucus mountain region which is the area of Pontus in Acts 2, and would include the "strangers" of Rome, for this term is descriptive of the lost tribes (1 Pet 1:1, Is 56:3, Ob 1:12, James 1:1 also 'scattered' 'dispersed' etc.

The Assyrian Histories

Eventually, according to the Assyrian Histories, the majority of these two groups merged together into the Scythian Hordes that migrated through Northern Europe into the British Isles, which is why Brit-ish means "The Covenant Man." From there this large group and other smaller groups wandered to "the ends of the earth" where they may be found to this day.

The Nation of Ephraim

The wandering and resultant nationhood of Ephraim in the end days is supported and explained in the Scripture when God gave his blessing to King David, and he said that He would bring Israel into their own land where "they will never move from again" (2 Sam 7:10) and this is referring to the northern nation being given a second land grant (which they are entitled to as the "Firstborn") outside the nation of Israel where they were already settled when He spoke those words to David.

Second Land Grant

Thus, in these end days, we must seek for the identity of Ephraim as a nation outside the promised land from which they have been exiled for 2700 years.



Overshadowed with Wings

Their land is further described by Isaiah (18) as "The Land overshadowed with wings which is beyond the rivers of Ethiopia" whose land "the rivers have spoiled" (Mississippi, Colorado, Arkansas, Alamo, Rio Grande, Connecticut etc) and a people that were "terrible from their beginning" as was Ephraim (see book of Judges). It says that their land was "meted out" or well measured or surveyed, fulfilled by Louis and Clark and many others since then including Washington, Jefferson and Lincoln who were all surveyors before becoming President.

The Daughter of my Diaspora

When we let the Scripture interpret itself then we see that this land and nation is not referring to Ethiopia but can only be the Nation of Ephraim for this exact phrase is repeated in Zephaniah (3:10) and tells us exactly who this people is that dwells "beyond the rivers of Ethiopia" (where they were exiled to) when the Lord, in that passage, calls them "The Daughter of My Dispersed" an obvious reference to the Ten Lost Tribes, who shall "bring my offering" exactly parallel to "the gift" in Isaiah above of the same people, proving that this is a sound interpretation.

And, likewise, this occurs in the end days when the Lord "rises to the prey" (3:8) and the captivity is returned after He has "cut off nations" and poured "upon them my fury" and devours the earth by "the fires of my jealousy." And thus, these two verses combine their testimony together to tell us that the Nation of Ephraim shall send a delegation to Israel at the end of the tribulation with a gift or offering to the Lord in Zion.

The Return of the Lost Tribes

This nation is assuredly and, in fact, can only be "the righteous nation that keeps the truth" of Isaiah (26:2 - Evangelicals and the Premillennial Faith) whose way is prepared before them by this commandment of the Lord, when they return to "the land of Judah" when God appoints

salvation (Y'shua) "for walls and bulwarks" after he has laid low "the lofty city" (rebuilt Babylon - Rev 17, Zechariah 5:11 spoken after the 'destruction' of Babylon by the Medes and Persians), and after the travail (vs 17) and resurrection (vs 19) and indignation when the Lord comes out of "his place" to punish the inhabitants of the earth. Note especially (vs 15) that the nation will increase "unto the ends of the earth" (see also Job 37:3, 38:13, Ps 22:27, 59:13, Is 41:9, 43:6, Mic 5:4, Zech 9:10, Acts 13:47, Rom 10:18, Ps 2:8, Is 24:16, Acts 1:8).

The Ends of the Earth

The reason that last point is important is because the blessing of Moses to Joseph (Deut 33:13-17) and thus to the Lost Nation of Ephraim locates the tribes in the ends of the earth in the end days, all of which can not be coincidence coming, as it does, from the Holy Spirit, and can only be referring to Ephraim and no other nation (literally Alaska, etc and, on the other side, Russia part of the Nation of Ephraim as we shall see).

This blessing goes on to describe the fruitfulness (Ephraim means 'doubly fruitful') of their land. He is given "the dews of heaven" and the "precious things of heaven" and the fruit brought forth from the sun and moon, the mineral wealth of "the ancient mountains" (Rockies) and "the everlasting hills" (Appalachians) and the precious things of the earth.

The Bread Basket of the World

Thus, since Israel is blessed above every other nation on earth and since Ephraim is doubly blessed above Israel then this means that only America can fulfill this end times prophecy as "the breadbasket of the world".

That this prophecy is describing the nation of Ephraim in the end days is proven by the opening verse when "God came from Teman" with "ten thousands of his saints" but further is that this blessing is founded in Jacob's blessing of the tribes (Gen 49) which he specified was describing the tribes "in the last days" (vs 1), where the same agricultural blessings are enumerated for Ephraim.

The Fiery Trial

He also mentions that in these same end days that Ephraim ("the crown of him that was separated from his brethren") would be "sorely grieved" by the archers, but that he would stand strong under this chastisement.

The book of Amos is a parallel to the Book of Hosea in many points (both being specifically commissioned to preach to the Northern Nation of Ephraim and not the Southern Nation of Judah - failure to understand this and make this distinction produces an enormous amount of misinterpretation from the Word), like the sin of the people (the worst among the common people being slander) and the politicians, as well as the coming judgments by the Beasts of the Field (Hosea 13).

The Chief of the Nations

But Amos is mostly concerned, it seems, with the politicians of Ephraim in the end days, which he calls, "the Chief of the Nations" (6:1) which can only be fulfilled by America, at this late date. This is proven when we realize that a casual reading shows that the book is end times in scope.

It is when "The Lord shall roar from Zion" (1:2), and when he tells them to "prepare to meet your God" who "treads upon the high places of the Earth" (4:12-13), during "The Day of The Lord" (5:18), when "The Sun goes down at Noon" (8:9), when they "mourn for their only son" (8:10).

With this multitude of witness than it is only the prejudiced reader who can not see that the Nation of Ephraim, to whom Amos was speaking, must exist as a distinct and separate nation, in the end times and that they will be the Chief or Head of all the Nations at that time, which, again, can only be fulfilled by America. Keep in mind that at the time that Amos first spoke those words, in no way was Ephraim the Chief of the Nations. Thus, this Scripture must be fulfilled in the end days.

In Isaiah 28 "The Crown of Pride" of "the drunkards of Ephraim" is specifically stated to "rule this people which is at Jerusalem" which latter can only be referring to Judah and, though Ephraim did rule over Judah for a short time via hostage proxy (which was discovered in my studies in chronology and which I have never seen mentioned anywhere in over 40 years of Biblical Studies), the obvious end times references make it clear that is referring to America's very special relationship to Israel unlike any other nation on earth.

Special Relationship to Israel

It is when they have made "a covenant with death" when the Lord shall "rise up" and perform "his strange work" when there is "a consumption even determined upon the whole earth" all of which can only be referring to the end times which is confirmed by the Apostle Paul (Rom 9:8) when he calls this "consumption" God's "short work" which is the exact definition of the word in the Hebrew, and is obviously where he drew the reference from.

So, here we see, once again, that the Nation of Ephraim will be a distinct and separate nation just before the beginning of the tribulation and that they will be ruling over the nation of Judah in some capacity which can only be fulfilled by America.

Priesthood of the New Covenant

For a more Theologically intense aspect of America being the Lost Nation of Ephraim I recommend reading through "The Theocratic Covenant" and especially section 10 (see Appendix) which deals specifically with this very subject and is a thorough exposition of the Scriptures relating to this Nation as it relates to the New Covenant established by Y'shua. It also provides a sure key to interpreting the parables which cannot be understood outside of this

information. As an introduction here I would point out that Hosea states that Ephraim would be rejected as a Priesthood but Levi was the Priesthood so this must be referring to Ephraim's Priesthood of the New Covenant, as we will see.

The Davidic Leader

As well, for the mature reader, this teaching is finalized in my post Theoferrum, but most people can not handle the information contained in that post yet, but, one day, they will understand "perfectly" about that post.

So we see that the Scriptural teaching is that the Ten Lost Tribes, led by The Nation of Ephraim, would be driven into exile for their sins and become wanderers among the nations of the world until they reached their own land at the ends of the earth after 2000 yrs and would be fruitful as the Ten Thousands of Ephraim and would actually become the Chief of the Nations and rule over Judah just before the tribulation began when their chastisement would begin, which they would endure and, having repented and turned back to God, would send a delegation with a gift back to Israel which they would offer to Y'shua at the start of the Millennium.

The Thirteenth Tribe

So, Ephraim has been wandering around for about 2700 years, and has "Forgotten" who he is (Manasseh means forgot). It is to be expected that in the very near future, Ephraim will Wake Up to his Heritage, and this is even happening now.

Now, most people who teach this theory believe that Britain is Ephraim, and America is Manasseh. But they really have no support for this. They make the claim that Manasseh was the 13th tribe, and have not one shred of evidence that this is the case.

The Firstborn

Joseph was the 11th tribe. He was chosen by Jacob to be the firstborn, so he was given a double portion. This resulted in Joseph's two sons, Ephraim and Manasseh, being given equal status with their uncles, in place of Joseph. Manasseh was born first, but Jacob chose Ephraim over Manasseh. Now, Manasseh probably took place number 11, which belonged to his father, and Ephraim took position number 13, for he was last born.

The confusion is that, in the process of blessing Ephraim, Jacob crossed his hands, as if prophetically establishing this confusion. However, this does not change the order of birth, and so 13 goes to Ephraim. America is of course famous for this number. The original 13 colonies.

The Lion's Share

Also, if you look at the blessings of Joseph by Jacob and Moses, you will see that America has received the Lions Share of each one, and that means that we are Ephraim.

Rebelled against the Monarchy

As well, speaking of double fulfillment; Ephraim rebelled against Judah, and in fact, is known for his Rebellion. And America is known for our Rebellion against England. This would have been pictured in the personal lives of Manasseh and Ephraim. At some point in time, Ephraim rebelled against his older brother Manasseh (who was probably seeking to keep him in submission) so that he could 'claim' the birth right and this eventuality resulted in his descendants also rebelling against Judah and the Monarchy. Then nature and history took its due course, and you will find the exact same fulfillment in the history of America against England.

So, the question is, if America is not Ephraim, then where is he? Look at the Blessing of Jacob to Joseph, which was specifically stated to be for the end days, and ask yourself what nation on this earth now fulfills this prophecy if not America.

The Hebrew Language

The English language has been proven to be predominantly based from Hebrew, more than just through association. The amount of Hebrew used in our root language can only come from a distant Relationship. This to the point that the Founding Fathers considered making Hebrew the National Language.

The Heraldic Crests

The Heraldic Crests of the Anglo-Saxons are exactly the same as the Ancient Israelites. This is an exact science, and can be used in a court of law, and they are the only nation that can claim this. As of right now, this is the strongest proof that we are Ephraim.

The migratory pass of the tribes, in the course of their dispersion, has been traced thanks to a Assyrian Monument that was written in three different languages. The Scythians were the Ten Northern Tribes who are also the Saxons. This has been proven from the Monument! Modern archeologists don't want to admit this, gaining most of their history from the Romans, but it is true nonetheless (see Appendix for the details in the critique of the opposition).

The Serpent by the Way

There are also other names that have been proven to be the Israelites, as they migrated past the Black Sea, into northern Europe, where they settled into the British Isles. Dan is the easiest to pick out. Danube, Danmark etc. His name is scattered all across northern Europe.

Now, the majority of them ended up in the Isles. However, other parts of the Tribes were scattered to the four winds. it is my belief that they would have gone in the direction that their

camps were originally facing from around the Tabernacle in the wilderness those forty years.. Ephraim, Manasseh and Benjamin were 'Headed' West.

The Good Samaritan

More circumstantial evidence is that God used us to come to the aid of the Jews during WWII and since that time. And along those same lines, America is still about the only friend that Israel has. I hope that America will always be Israel's Best Friend.

Our standard of measure by 12 Inches to the foot, arrows in a quiver, a Baker's Dozen - why do we continue to use this 'awkward' system, when even Israel has gone metric? And why do Americans routinely circumcise their sons? Is it just for medical reasons? If so, then why don't other nations follow this practice?

Judgment begins at the House of God

There is more, but this is all I can remember right now. It is worth checking out on the web. And I will end with this. I repeat: If America is the first country judged after the Rapture, then it proves that we are Ephraim (and not Babylon) because, "Judgment Begins at the House of God."

The Birthright

In the very complex issue of identifying the Ten Lost Tribes, the debate has centered around Britain and America. Because of the prominence that both of these countries have experienced in the past and continue to experience today, it is obvious that these are the two sons of Joseph - Manasseh and Ephraim - who were exalted to equal positions with their uncles making a total of Thirteen Tribes of Israel.

The biggest question is, which one is which. The debate was actually foreshadowed when Jacob crossed his arms and blessed Joseph's two sons which resulted in the confusion that continues to this day.

One of these two took Joseph's slot at number 11 (or possibly 12 as some say) and the other would have taken the last slot at 13. If it can be shown which of the two sons took the 13th slot, then the debate on their identities can be conclusively settled and we can move on to the weightier matters of the regathering of the tribes in these end days.

What is certain and not debated at all is the fact that the number 13 is branded on the Nation of America, as all admit. Not only in our National Crest but also some of the State crests also display this 'unlucky' number.

The order of birth of the sons of Israel would pinpoint slot number 13 to Ephraim and this is the greatest argument in favor of the teaching that America is Ephraim.

However, this has been questioned by the other camp in that the crossing of the hands by Jacob indicates that Ephraim would have actually taken the 11/12th slot and thus 13 went to Manasseh.

Archeological evidence can not conclusively prove either position, so we seem to be at a impasse on this subject, unless we can find further proof from the Word of God in this matter which would also be the most authoritative source in the debate eclipsing archeology, linguistics and even the Science of Heraldry which all would be forced to admit.

The Male Child of the Apocalypse

That proof can be found conclusively in the book of Revelation chapter 12 and the Sign of the Male Child when compared with its mate in Genesis 37.

In the latter passage the father of these two boys had two dreams. The first was the 11 sheaves that bowed down to worship Joseph's sheaf. This vision was fulfilled in the Seven Year Famine that the World experienced where his eleven brothers in fact journeyed down to Egypt and bowed down to Joseph.

Note particularly that in this first vision there is no reference to his father or mother revering him and, in fact, when Jacob journeyed to Egypt he did not bow down to Joseph and Joseph's mother was already dead and could not do so. This is the precision of the Word of God.

His second vision, therefore, was also a prophecy of the future, to be fulfilled in one of his descendants. In that vision the Sun, Moon and 11 Stars bowed down to Joseph. Jacob himself interprets the dream for us and equates the Sun with himself, the Moon with Joseph's Mother and the 11 stars with his brothers. Here, then, is the key to properly interpreting the Sign in Revelation 12.

The Sun Moon and Stars

The Woman would be the Nation of Israel in the end days. The Sun and Moon, therefore, would be referring to a father and mother figure in Israel in the end days and, using the context of the Book itself, must be referring to the Two Witnesses.

If they are Moses and Elijah, then this makes perfect sense for Moses was the 'Father Figure' in Israel's History at its founding and Elijah was a 'Mother Figure' that nursed Israel through their apostasy and into revival. And, in keeping with Jacob's interpretation the 12 Stars would, therefore, be the sons of Israel and, in context with the Book itself, must be referring to the 144,000 from each of the 12 Tribes of Israel.

Symbolized by the Cowpens Flag

The significance is simply this. This means that the Male Child born would be the 13th star and tribe represented by the birth itself in the end days. And this is confirmation that it is the order of birth that determines that position. Therefore, all we have to do is identify, from the context, which tribe is not mentioned in the list in Revelation 7 and we will know which tribe the Scriptures identify as the 13th tribe in these end days.

You will see that in the list Manasseh is mentioned and is, therefore, not the 13th Tribe. And, in fact, there are only two names left out of the list and that is Dan and Ephraim (more on these two below in another post). Therefore, one of these two tribes is the 13th Star and Tribe of the end days. It really is that simple. So simple it can be displayed in the flag at the top of this post which was flown for the first, and last, time at Cowpen.

Until today.

The fact that Ephraim is a descendant of Joseph itself proves which of the above two is the 13th star and tribe for, the original dream was given to Joseph and will, therefore, be fulfilled in one of his descendants. Further is the fact that Ephraim himself is the Firstborn tribe (Jer 30-33) and is, obviously, the one represented as such in this very Sign of the Male Child.

Concerning the various conflicting lists of the tribes that some may use to argue this point, it needs to be stated that most of them only list 12 tribes and are, therefore, of no use in identifying the 13th tribe and further, they are in reference to land grants and the distribution of the tribes around the Camp and thus also of no value in determining the 13th tribe.

And finally, it is the birthright itself which is in question and that was originally given to Joseph and from their to Ephraim and the only two passages that address that birthright via the birth order of the tribes are the ones presented here and, therefore, would be the only ones that would have any authority in a legal proceeding concerning the Birthright.

Conclusively, I might add.

The Sign of the Male Child was a necessary revelation by the Holy Spirit in order to identify this Lost Nation in the end days and is consistent with the Revelation given to Joseph of the same. And, when taken together they show that the thirteenth tribe of Israel by order of birth is the Nation of Ephraim destined to produce the Male Child of the Apocalypse and to fulfill prophecy in these end days.

And that thirteenth tribe is the Nation of America.

Current Events and the Ten Tribes

There are several groups of people that claim to have identified the Ten Lost Tribes (and they apparently think their list is irrefutable even though, as with Yair Davidy, his statements concerning America being Manasseh have been refuted by myself and others) but their lists are

not consistent with each other and none, as far as I can tell, provide conclusive evidence although they all seem to have settled on the belief that the Anglo Saxons are the Ten Lost Tribes.

Mr. Davidy demands submission to his claims which are based upon linguistics (his specialty, apparently) which, unfortunately for him and his cause, is not admissible in a court of Law in cases of Inheritance which is exactly what we are dealing with in identifying the Lost Tribes.

The Science of Heraldry, however, is admissible in a court of Law to determine Legal issues surrounding birthrights and he would do well to tailor his view with that in mind - I would suggest to him the book Symbols of our Celto-Saxon Heritage by W.H. Bennett who does supply a copious amount of proof to identify many of the tribes of Israel via their symbols (derived, as they were, from the Blessings involved as well as the constellations assigned to each of the tribes - this is the material that this post is founded upon), which would be admissible in any court of Law on the planet.

The Caucasians are the Ten Lost Tribes

Now, with the previous mentioned book in mind, and in light of certain current events, I propose to you that, in general, the Caucasians are, in fact, the Ten Lost Tribes.

Now, to set the foundation for this study, I stumbled upon these things when I discovered that the Apocrypha was considered Inspired Scripture by the early (Jewish) Church and was accepted, as such, by the Gentile Church for 1500 years before it was discarded. For instance, the Anglican Church included it in the King James Version for 200 years before they removed it in the 1800's.

It was discarded for the simple reason that Jerome couldn't find any of these books in the Hebrew however, if this was the criteria for Inspiration we would need to discard the entire New Testament so the reader may want to reconsider the matter concerning the Inspiration of the Apocrypha.

II Esdras established the Doctrine of the Ten Lost Tribes

Now, the significance is that the Apocrypha contains the Book of II Esdras which has a clear cut description of the Doctrine of the Ten Lost Tribes in it and was referred to many times by the Apostles and Y'shua himself. This would, instinctively, be an important work to those Ten Lost Tribes and they would have cherished it even without knowing exactly why it was important to them. This is more so true because, two thousand years ago, there is some indication that the descendants of the tribes still knew that they were descended from the tribes and were not considered 'lost' at that time.

So, I considered it of more than passing interest that the only other Church to give II Esdras its due was the Russian Orthodox Church (the Catholics having left it out of their Deuterocanonical

books) and soon after realizing this, I decided to investigate the possibility that the Caucasians are the Ten Tribes.

Anglican and Russian Orthodox Canons

It just so happens that this corresponded to certain current events that were occurring in 2014 AD that seemed to be fulfilling the prophecies of the Ten Tribes (the Blessing of the Tribes by Jacob in Genesis and Moses in Deuteronomy) which were stated specifically to be referring to the end days so I include these here.

Russia is Asher

The key was in correctly identifying Asher as Russia (note the semblance phonetically between those two names). They would be blessed with children to rival Ephraim (America) and Manasseh (England) which, of all the tribal nations, is best fulfilled by them. They would dip their foot in oil (natural gas) which is self explanatory. The Prophet pleads for the other tribes to accept Russia which is the "Black Sheep" of Caucasia. His bread being fat refers to the prosperity in Russia since the end of the Cold War and the Royal Dainties to Caviar and their Emperorship. Guaranteed strength to rival that of Joseph and under his foot is the Iron and Brass Restraining Bands of the Roman Empire (i.e. Daniel 4 - Brass is Greece and Iron is Rome).

Ukraine is Naphtali

Ukraine was clearly identified as the Hind set Free (from Russia) called Naphtali who will possess the West and South as they look to join NATO and Continental Europe who favor their entrance due to their goodly words concerning Democracy.

Crimea is Issachar

This left the Crimea to be Issachar who has bowed down between a rock and a hard place (U.S. and Russia) and settled on staying with Russia. The Sacrifices are probably Orthodoxy (i.e. the Eucharistic Sacrifice) and the riches of the Sands are the Natural Gas supplies.

The Treasure hidden in the Field

It is possible that these three countries are the Treasure hidden in the Field who, like the Vision of II Ezra itself, is hidden from the rest of the tribes having discarded it from their sacred canon.

Reuben is Germany

The identity of the other tribes has been established, to a certain extent, via British Israelism and some Jewish sources with the possible exception of Reuben and Zebulun and Germany, to my mind, fits the description given for Reuben as being populace (i.e. German speaking

countries) and the Prophets prayer that he not die (due to their Facism) but live. The lofty blessings given to him are clearly portrayed in the financial empire Germany has become as well as the methodical discipline that got them there (including their Emperorship as with the Russians and French). Being unstable they did not excel (WW I and II).

Gad is Scotland

Gad is, therefore, equated with Scotland because they are the leaders of (Templar) Masonry worldwide and, like England, use a Lion as an Emblem which explains the lofty blessing given to this tribe.

Joseph is Spain

Now, Joseph's other sons are to be seen in Spain for various reasons (the Iberian peninsula gets its names from the Hebrews). The use of the (Egyptian) symbol of the (running of the) Bulls (Joseph's symbol which was also claimed by Manasseh becoming the British Unicorn) and that they (along with Ephraim and Manasseh) would push the peoples to the ends of the earth.

Catholic Spain is "separate" from all the other 'protestant' Lost Tribes (excepting Catholic France), which is the cause of the Archers (America, as Ephraim took Sagittarius as their emblem) grieving him (US Mexican war which is now being played out again by the immigration problems currently being experienced as depicted in the news). The real blessing, implied by the Burning Bush, is actually due to the revival of the (Jewish) Premillennial Faith as a result of Lacunza, a Catholic Monk from Chile (not Darby or his mentor).

Scandinavia is Zebulun

Zebulun is more logically connected to the Nordic People as a Haven of Ships and connected to Issachar which we have already identified with the Crimea. How this applies to the end days can be seen in the melting of the Arctic Ice making circumpolar navigation possible with all the Treasures included.

Simeon is Australia

Thus, Simeon, who was scattered among Israel may very well be the Caucasian Penal Colony of Australia where there may yet be honor among thieves as he is described in Jacob's blessing. Joseph, of course, cast Simeon into the slammer while his brothers were free to return home on the first trip to Egypt. This would probably include New Zealand and any other British Penal Colonies.

The Agony and the Envy

The charge that some of these peoples are not from the Tribes due to the anti semitism that they have manifested through the years can be countered by the Envy of Ephraim towards

Judah and the Vexing of Ephraim by Judah that will vanish in the end times, which we may have already begun to see in the warming of the relations between France and Israel. Sibling rivalries, unfortunately, are the ones that cut the deepest.

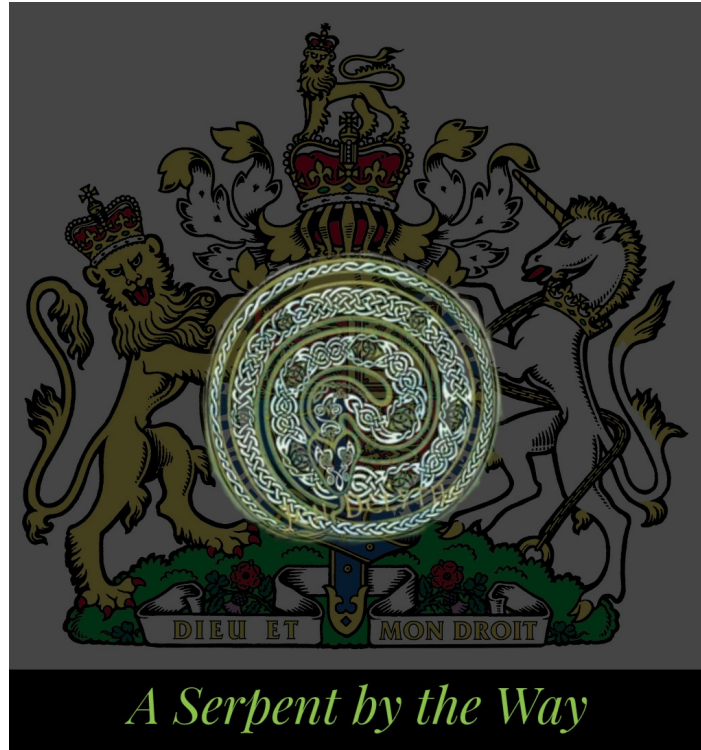
The other countries of Europe such as Portugal, Italy and Greece would be the descendents of Japeth whose tents the Lost Tribes were destined to dwell in per Noah's blessing but this requires further research including the symbols used by the peoples involved.

Ishacar, Zebulun, Naphtali and Asher are, of course, the first of the Tribes to go into captivity thus separated and "hidden" from the others. They went north and east after passage through the Caucasus thus driving the rest of the tribes west through northern Europe and thus, via Russian Orthodoxy, they would appear to be the Treasure Hidden in the Field.

Previously identified Tribes

Judah, of course, would be the Jews which includes Levi and parts of Benjamin. Benjamin proper would be France and French Canada. Ephraim is America where the "new name" that the Lord would name appears to be "Ami" and "Recham" (when said together is America m - ask Eminem what that might mean) which leaves Manasseh to be England and English Canada. Dan is, of course, Ireland and he left his name all across Europe on his way to the Isles.

The identity of these latter tribes has been acknowledged by virtually all groups interested in identifying the Tribes including those Jewish groups mentioned en passant above.



A Serpent by the Way

Dan shall be a serpent by the way, an adder in the path, that bites the Horse heels, so that his rider shall fall backward.

I have waited for thy salvation, O LORD.

Dan is a Lion's whelp: he shall leap from Bashan.

After Brexit, the border dispute between England and Ireland came to the forefront again and we are starting to see the fulfillment of these Prophecies with this revived border dispute.

Basically, the Catholic Separatists now outnumber the Protestant (UK) Unionists and because of Brexit it's easier to cross the partition between the two Irelands than the Border between Ireland and the UK so there is a feeling of reunification among the Irish people to the detriment of the union with the United Kingdom.

The enactment of these prophecies serve to give a very precise Time Period of fulfillment when taken together.

Dan is symbolized by the Serpent via St. Patrick and England is symbolized by the Horse (i.e. Unicorn) as pictured above specifically as a Rampant Unicorn which is a precise Heraldic Term and it literally looks like it is rearing up on its hind feet from that very Serpent in the Way.

The reason for Jacob's exclamation is not because Dan produces the Antichrist but because when you see these things begin to be fulfilled you know that we are on the very threshold of the End Times as predicted, here, about 4,000 years ago - I have waited for your deliverance oh Lord - as if Dan himself is the one exclaiming this and their deliverance from UK rule.

The reference to Dan also being a Lion's Whelp is also explained, not only by the British Lion which Northern Ireland is a part of but it also hints that Northern Ireland will probably leave Britain (thus becoming an independent nation or will merge with the Republic of Ireland) probably to stay in the European Union. Perhaps not insignificantly, the Deputy Prime Minister of Ireland is actually named Leo and just recently (Oct 13, 2021 AD) warned the EU that you can't trust the UK to keep their word.

Time for the Ten Lost Tribes of Caucasia to get their Houses in order.

Associated Press

'Backstop' explained: Irish border issue halting Brexit deal

Much of the opposition to the Brexit deal negotiated by former Prime Minister Theresa May and European Union leaders is over the "backstop." The provision was designed to prevent the reintroduction of border controls between Northern Ireland, which is part of the U.K., and the Republic of Ireland

Appendix

The Errors of British Israelism

This subject has come up from time to time and I wanted to put some of my thoughts on this down now, while there was still time, for as we approach the climax of the age, this topic will become more and more pivotal, in end times events.

Several different groups ascribe to this teaching, in various forms. The most common one is known as British-Israelism. We also know that the Mormons teach their own version of this. And also, among the Church of God, there are also many that hold to this teaching.

Among these groups, and many others, there is some truth, mixed in with some error. Because of this, many people dismiss this teaching out-of-hand, as I myself did the first couple of times that I heard of it. But this is throwing the baby out with the bathwater, and eventually, too many facts were presented for me to continue to ignore it. So, I would like to summarize here for you, what I have learned and the conclusions that I have come to, over the last ten years or so (*about thirty years now as of the compilation of this pdf*).

The first major error that many of these people teach is that the Jews in Israel and the rest of the world are not really Jews. Of course, those who teach this claim to be God's chosen people in their stead. However, this teaching is completely wrong, and in antagonism against the revealed Word of God.

As I have said before, the Bloodline of the Jews can be traced across the pages of our History books. Everywhere that these people have gone, they have been persecuted solely because of their physical ancestry. Regardless of what others say, this proves that they are God's people, and it also proves that the Mosaic Covenant is still in effect in regards to God's People. Because, in God's Word, He promised the nation of Israel, that wherever they find themselves, if they would obey His Word, that He would bless them, so much so, that the nations of the world would know that they were His people.

The Mosaic Covenant

As well, in the Mosaic Covenant, He goes on to say that if they disobeyed Him, that He would curse them, so much so, that all the nations would also know that they were God's covenanted people. Thus, the Jews in Israel, and the rest of the world, are in fact God's Chosen People, and always will be, for if God was no longer interested in the physical descendants of Abraham, then they would not be persecuted everywhere they went.

The Davidic Exilarchy

The next error that some teach is that the British Throne in England, is the real Davidic Throne. However, this teaching is also in direct antagonism with the Word for a couple of reasons. First is that the Davidic throne, according to the Word of God, is currently in a broken down state that will continue until the Messiah (who we know to be Y'shua) arrives. This is spelled out several times in the Old Testament, which a casual reading will show.

As well, it has been shown by George N.H. Peters, and other prominent authors, that the throne of David can only be located in one spot, and that is in Jerusalem. If there is some truth to the royalty of England being descended from David, then they can only be said to be ruling in exile. I won't go into all that here, as that would take up too much time and space, but I will go on to say this.

There is much ancient historical evidence that comes to us from outside the Roman Empire that proves beyond a shadow of a doubt, the identity of the Ten Lost Tribes. But this evidence has been totally ignored by the world's historians, who have received their histories from the Roman Empire. If people would realize this, then that would open up a flood of information concerning the time frame that the lost tribes became lost, and then there would be no doubt to the identity of these peoples. The Roman Empire is no more accurate at describing history than the Assyrians, or any other ancient people, and all archeological evidence is just that, evidence. But the greatest evidence is that contained in the Word of God, which will be the subject of my next post. So, for now, you will have to bear with me.

Now, along with this Exilarchy of the Throne of David, it needs to be understood that when Israel had the civil war that divided them up, God brought the Assyrians against the northern tribes, and dispersed them into all the world. Well, in that dispersion, there were people that were descended from the tribe of Judah amongst them. *We will have more about this in the critique below.*

And also, along this line, God, at least twice in the Old Testament, offered a Kingdom to the Northern nation, ruled by Ephraim, that would rival the Throne of David. Now, this was never fulfilled in the Old Testament, due to the sins of the kings of the north, however this offer was also never revoked, and it is to be assumed, that at some point in time, that this offer would be realized in the life of that nation. It is possible that the British Monarchy is the fulfillment of this. It should also be noted, that the Throne of David in the lives of David and Solomon, was much more glorious than anyone ever realizes. It was, in their time, a world power. And there is much in evidence to show that Solomon had mines here in the New World, supplying him with raw materials for his kingdom.

The Synagogue of Satan

Finally, the last major error that these people teach (Mormons and some from the Church of God), is that at some time in the future, each saved person will become a god, even equal to God. This is the impression that I get from some of their material, and it is blasphemous to even suggest this, but that is what they do.

I would ask them why didn't Joseph Smith become God and resurrect himself.

Those from the Church of God use the Lord's Priestly prayer in John to claim this. They say that since Jesus prayed for us to 'be one with them, even as they (the God Head) are one' that this means that we are going to become One with God and actually become God. This is of course the lie of the serpent, and it needs to be repented of, from those who believe it.

The argument against it is that Y'shua refers to the Creed the Lord our God the Lord is one which is the word 'echad' which means unity, not singularity.

So, these are the three main errors that need to be avoided in the quest for the truth on the ten lost tribes, and I would repeat that I asked about 5 Rabbis what they thought about this theory, and without exception they all said that they believe that the ten lost tribes were out there somewhere and that in the end days that they would be brought back to Israel. I myself don't think that it will be every single one of them, but that it will be a good portion from every tribe. I believe that the rest will stay in their respective countries, to rule them during the Millennium.

Critique of the opposition to this Doctrine

Having a little time on my hands, I felt compelled to accumulate the arguments against the Theory of the Ten Lost Tribes, and critique them. The opposing quotes will be respectively numbered, with my reply immediately following the quote.

This list is not exhaustive, by any means, but I would think that most of the major arguments against the doctrine are adequately addressed below.

As well, I might as well add here my comments on some of the errors of those who believe in this doctrine.

I) Some teach that the Monarchy in England is the Throne of David, which I have addressed in the post by the same name.

II) Some from this class (as well as some Messianic Jews who do not ascribe to this teaching) believe that Y'shua was not the Son of God until the resurrection. Some (Mormons and some from the Church of God) even go so far as to teach that, at said resurrection, when we become, "like unto the Angels" or "Sons of God," that we will also become one with God and thus we will become God. This is blaspheme and I can't believe anyone would ascribe to this particular teaching.

III) Most, if not all, British-Israelites teach that the Jews of today are not real Jews, and that only the Ten Lost Tribes are Jews or the people of God. This error has been laid to rest by an article from Yair Davidiy on the Khazars. I might specify, as well, that the Doctrine of the Ten Lost Tribes has been known since the days of Josephus and before, but the doctrine called British-Israelism is fairly new and has developed some of these errors that are incorrect. This latter, in itself, is not justification to discard the entire theory, as every major religion has some erroneous teaching in its midst that accumulates followers.

IV) Almost all of the people involved in this teaching (as well as Messianic Jews) believe that we need to fulfill the Law, since we are descended from the Tribes. This has been addressed in numerous posts on this site, although not in a systematic way. Suffice it to say that **a)** since there is no Temple no one can fulfill the law until the Temple and Altar are rebuilt and the Mosaic Covenant has been reconfirmed by the nation as it was at the return from Babylon (and which Daniel 11:22 states will occur during the tribulation), and **b)** it is specifically stated by the Apostle that this is a matter of conscience per each individual to decide for himself and **c)** it is only after the Church Age that Ephraim is called to "remember the Law of my servant Moses" in preparation for the restoration of the Theocracy in the Millenium, when those Israelites, who return to the promised land, will again be required to fulfill the Law. To try and force Ephraim, now, to fulfill the Law is to "frustrate the grace of God." This is perfectly seen in the parable of the prodigal son who did not "fulfill the Law" of his father, until he actually returned home.

V) Most who ascribe to this view believe that Great Britain is Ephraim and that America is Manasseh when, in fact, just the opposite is true, which view has been corrected by many of the posts on this site.

And now to the Critique.

Gas Lighting

1) *Altogether, by the application of wild guess-work about historical origins and philological analogies...*

This is the same attitude that I have seen displayed in every opponent of this Doctrine. They do not support their statements, but merely malign those who teach it. These are arguments from silence and emotion and not from logic.

2) *...and by a slavishly* literal interpretation (or misapplication) of selected phrases of prophecy, a case is made out for the identification of the British race with the Lost Ten Tribes of Israel sufficient to satisfy uncritical persons desirous of finding their pride of race confirmed by Holy Scripture.*

This is a very candid admission for here the author actually states that the Literal Interpretation of the Word of God supports the Doctrine of the Ten Lost Tribes. His little disclaimer was to try and cancel out this very candid admission - proven by the fact that he had to repeat this exact same statement, almost word for word, below. This, actually, is all the admission needed from this author and, combined with the point I made under number 1 above, ought to prompt the reader to disregard this individual as a biased opponent of this Doctrine. But, if you want, read on.

3) *The whole theory rests upon an identification of the word 'isles' in the English version of the Bible unjustified by modern philology, which identifies the original word with 'coasts' or 'distant lands' without any implication of their being surrounded by the sea.*

Reject Literal Interpretation

This is either an incredibly ignorant statement, or purposely designed to deceive, for this doctrine, by his own previous admission, stands upon the solid foundation of a literal interpretation of all the prophetic passages relating to Ephraim in the end days (and not just "selected passages"), many of which are contained in my post The Nation of Ephraim.

4) Modern ethnography does not confirm in any way the identification of the Irish with a Semitic people; while the English can be traced back to the Scandinavians, of whom there is no trace in Mesopotamia at any period of history.

Ethnos Ignoramus

Correct me if I am wrong but, every ethnic group on the face of this planet originated in Mesopotamia and Africa. This is subsequently proven by the, "world-renowned explorer and

archeologist" Thor Heyerdahl ("Kon - Tiki"), who says the Scandinavians came from Azerbaijan, which is where the Gozen River is, where the Ten Tribes were put into exile by the Assyrians. Further, it is the Irish People who have the Semitic Crest called the Red Hand of Ulster as one of their emblems, which can be traced back to the birth of Zara and Pharas.

Before you discard this, I would remind you that Symbology would be considered a branch of the ethnology of the symbols that ethnic groups are known for and, according to William Bennet ("Symbols of our Celtic-Saxon Heritage"), the only one who has studied this particular subject in depth, there are over 100 specific symbols from the ancient Israelite Ethnos that are also contained in the Anglo-Saxon Ethnos, and this is true of no other Ethnos on the planet *and, I might add, the odds would be over 100 Factorial to 1 against it being coincidence- your Texas Instruments Calculator can not compute those staggering odds.* If this was a mere coincidence ("independent invention"), or a case of borrowing symbols ("Diffusion"), you would see it occur in other Ethnos as well - which you do not.

In absentia Lucis, Tenebrae vincunt

5) *The whole movement is chiefly interesting as a reductio ad absurdum of too literal an interpretation (or misapplication) of the prophecies.*

I guess he feels that if he throws in a little High School Latin that it will throw off the proponents of this doctrine, or those who are researching it for the first time. But, in the process, he managed to take the position that the literal interpretation of the Word of God is absurd. To repeat what a great man once said, the literal interpretation is the only one worth dying for to which I would add that it is, therefore, the only one worth living for. Need I say more about this particular author. These first five points are compliments of Joseph Jacobs, B.A., in the Jewish Encyclopedia

6) *The pamphlet is not calculated to produce the slightest effect on the opinion of those competent to form one. Such effect as it may have can only be on the ignorant and unlearned - on those who are unaware of the absolute and entire diversity in language, physical type, religious opinions, and manners and customs, between the Israelites and the various races from whom the English nation can be shown historically to be descended.*

One thing I am quite sure of, and that is that Ethnology is not an "absolute" science, for no group was formed in a vacuum. The English language, certainly, is proof of this alone, being the mongrel language that it is. Which mongrelity includes words from the Persian, by the way, according to Anglo-Saxon Historian Sharon Turner, which indicates, obviously, that at one time the Anglos were in Persia.

Don't quit your day job

Further, the physical type escapes me for we are called Caucasians for a very obvious reason, and that being that we came from the Caucasus Mountain region at one time - that's just a stone

throw above Israel and exactly where some of the tribes were exiled to by the Assyrians. This is further addressed by the Westminster Historical Atlas to the Bible which states, "It is commonly thought that Israelites had 'hooked nose,' but this was originally a Hittite or Armenoid feature."

The Language 'differences' are not as absolute either, as various other authors have noticed, especially that of the Gaelic which is almost entirely the same as the Hebrew, from what I have read by one linguist who stated that the structure of the Gaelic is exactly that of the Hebrew and "this is not true of any other language in Europe" (unfortunately, I don't recall the name but one, RL Thompson says, "in several respects Gaelic syntax has similarities with that of languages like Hebrew and Arabic").

You will notice that the very 'scientific' statement from our opponent did not come from an Ethnologist or Linguist or Archeologist or even a Historian, it came from Professor Rawlinson "A prominent Christian Scholar" who provided no facts or references to support his diatribe.

Don't quit your day job, genius.

7) It is inconceivable that, as the material prosperity of Palestine returned, even many of the Ten Tribes should not have returned to their country.

Brilliant. Any High School Latin student could probably have figured that out for himself. The question is, does this mean that God has totally cast off forever those Israelites that did not return, but who subsequently became lost to History. Keep in mind that no one doubts that there was a very large portion from the northern nation that did not return to Israel. Has God cast these descendants of Abraham off or did he watch over them as one sifting wheat - as he said in his word?

Jewish Authorities

Concerning this very question, the Jewish Encyclopedia (1909, Ten Lost Tribes article), states, "If the Ten Tribes have disappeared, the literal fulfillment of the prophecies would be impossible. If they have not disappeared, obviously they must exist under a different name." This really settles the question for anyone who believes in the literal interpretation of the Word of God. If the Word of God concerning the Ten Lost Tribes is to be fulfilled literally then the Ten Lost Tribes, as such, must exist somewhere, under a different name (i.e. they "lost" their identity). I remind the reader that the Jews are the Authority on this doctrine.

I have already addressed all this in several posts, and it will be addressed further below. Any of the members of the other tribes that came back would have interbred with the southern tribes and lost their identity and became known as Jews and were subsequently sent into the Roman exile with them, where they, assuredly, went through a further amalgamation so that, by now, they can be considered the same people. All Jews are Israelites, but not all Israelites are Jews. The Jews are the southern tribes, but the Lost Tribes are not, strictly speaking, Jews. They are

Israelites. It is exactly the same as saying, "all New Yorkers are Americans, but not all Americans are New Yorkers."

That comment above came to us by one Dr. Pusey

Assyrian Monuments prove the Doctrine

8) *That the inhabitants of Great Britain are Israelites is a modern theory which has been widely spread. Its defenders have invented a large number of resemblances or "identifications," on which, in the absence of authentic history or national tradition, they rest their proof.*

However, it has been proven (not invented), from an Assyrian Monument (as well as the Behistun Rock Carvings) written in three languages, that the Scythians were Israelites. George Rawlinson a professional English Scholar and Historian, as well as the younger brother of Sir Henry Rawlinson (who translated the above Rock Carvings), in the note to his translation of Herodotus, stated that, "*We have reasonable grounds for regarding the Gimirri, or Cimmerians, who first appeared on the confines of Assyria and Media in the seventh century B.C., and the Sacae of the Behistun Rock, nearly two centuries later, as identical with the Beth-Khumree of Samaria, or the Ten Tribes of the House of Israel...The Sacae or Scythians, who were termed Gimirri by their Semitic neighbors, first appear in the cuneiform inscriptions as a substantive people under Esar-Haddon in about B.C. 684.*"

His older brother, in translating the Rock formation, agreed, almost word for word, with this statement. All of which is confirmed by the Historian Ptolemy, who specifically mentions a Scythian people, sprung from the Sakai, by the name of Saxones. These people migrated through the Caucasuses, some going into what is now Russia and some up through Northern Europe. In fact, one ethnic symbol of the Scythians (and the Sarmatians), was the Stag which was beautifully crafted and has been found all across northern Europe and in Britain. This stag was one of the ethnic symbols of the tribe of Issachar or Naphtali if I am not mistaken.

Ignorance of Hebrew

9) *The languages of our country - Saxon, English, Welsh, and Celtic - have no affinity with the Hebrew; but that is made of no account.*

Here we have an example of the Beauty of Facts being in the Eye of the Beholder. What he should have said was that the numerous affinities of the English with the Hebrew have been discarded by those who are opposed to this teaching. If you look at any of the many sites on the web you will find an incredible amount of words, in the English, that are the same as the Hebrew.

One that I remember is Grain - Gimel, Rosh, Ayin and Nun - means grain in Hebrew as well as in English. How is that possible, may I ask. The argument that we can't be Israelites or we would write from left to right is an ignorant statement considering that, during the time period in

question, it was only the very wealthy that knew how to write at all. These people; the ones that were not killed in the invasion; when they went into exile, would have learned the other languages around them, including the form and style of writing.

But if you want a real eye opener, scroll down to the bottom of this pdf and ask yourself what all those Hebrew Words have in common with our English Ethnicity.

10) *The history of the many tribes of which our nation is composed - whether Teutonic, or Saxon, or Caledonian, or Latin, or Scandinavian - is totally distinct from that of any of the tribes of Israel; but authentic history is in this case wholly set aside.*

Circular Reasoning

One has only to read his next statement to see the circular reasoning (and thus no reasoning whatsoever), for here he says the History of the Anglos is distinct from the History of the Ten Tribes but then he goes on to say that there is no History of the Ten Tribes, which is, itself, contradicted by the aforementioned Anglo Historian.

11) *There is no evidence in the Bible, or in history, or tradition, for any such Israelitish emigration. Such a flood could not have passed over Europe, either north or south, without leaving some trace or being mentioned in history.*

This has actually been addressed above (i.e. the symbol of the stag, the Scythians etc), but I would further say that, the reason this evidence is lacking (or more precisely - ignored) by current historians, is because it comes to us from the Assyrians chronologists - which are the ones that would be the decisive voice on the subject in question - and instead, all of European History comes almost entirely from the Roman Chronologists.

Ernest Martin has addressed this in one of his books ("The People that History Forgot") for he states that the entire Roman World, around 200 AD if memory serves me, was overrun by Edomites, and basically the entire Ethnos of continental Europe was affected to the point that they became the predominant strain - yet you hear nothing of this from the current Historians, though it is a known fact.

12) *No evidence (worthy of its name), either historical, ethnological, linguistic, or traditional, is produced; we get nothing but conjectures and fanciful allusions as the proof of this singular theory.*

The Sign of Circumcision

And here is the crux of the matter : these people arbitrarily deny the proof that has been given. All of the above have been addressed except the "traditional" point and I will address this here. Circumcision is an Ethnic Tradition of Israel and the Jews and America. Where, exactly, do we get this practice from, may I ask? If it were merely for medical reasons, as some say, then why

don't any other Christian Nations, Peoples or Ethnos circumcise their children other than Jews, some Egyptians and Americans.

13) *Let us take the Word of God simply as we find it. Let us beware of fanciful identifications, which, even were they true, are not worth the stress laid upon them.*

To take the Word of God simply as we find it is to embrace the literal interpretation which he rejects. The reason stress should be laid on them is that the Ten Tribes are to fulfill a large portion of Scripture in the end days - that alone ought to be enough - but further, this is dealing with a God given Birthright and to disregard this Birthright is the same as Esau selling his to his brother. It is a sign, simply, of lack of Faith in Y'hava.

The above arguments come from one Horatius Bonar, D.D.

14) *It is in a misunderstanding of Scripture, and especially of prophetic Scripture, to which the origin of Anglo-Israelism can be traced.*

"The same judgment you judge others with, you are guilty of yourself" - well, lets see.

Erroneous Ecclesiology

15) *It is the Church - God's elect and converted people out of all nations - which is that "nation," which during the period of Israel's national unbelief bears fruit unto God; as is clear from 1 Peter 2:9, where believers in Christ are addressed as "a chosen generation, a royal priesthood, a holy nation (ethnos), that ye should show forth the praises of Him who hath called you out of darkness into His marvelous light."*

Having been to Bible College, I know a little bit about this particular subject and you will see that the Church (per Romans 11 and Ephesians) has been engrafted into the Israeli Commonwealth or Nation (Ethnos if you prefer). It is a very sad commentary on almost the entire Theological Community in all of Christendom, that this is not recognized, though clearly taught by Paul - the Apostle to the Gentiles.

I have addressed this completely in several posts on this site but I will say here that, when Judah was cut off there was then no Nation or Ethnos in which the Gentiles could be engrafted into unless Ephraim existed as a Nation at that time. Until one realizes this very important Scriptural Fact the Bible, and especially the prophecies and parables, will be a closed book to them.

Two Separate Nations

16) *Generally, the name Israel stands for all the descendants of Jacob, whose name was changed by God Himself to "Israel," though in the historical books, especially in 1 and 2 Kings, and 2 Chronicles, and in a few passages in the Prophets, it is used to describe the northern*

kingdom of the Ten Tribes in contradistinction to the southern kingdom of Judah. But its use in the more limited and temporary sense as applied to the Ten Tribes can always be clearly discerned from the context.

However, in at least one example below, in a passage that was clearly directed to the Northern Nation, he actually says it refers to the Southern Nation. Thus, what he meant to say was that, "the term Israel only applies to the Northern Nation when I say so."

17) With the captivity the divisions and rivalry between "Judah" and "Israel" were ended...In like manner Jeremiah, in his great prophecy of the restoration and future blessing (chaps. 30 and 31), links the destinies of "Judah" and "Israel," or Israel and Judah together; and speaks of one common experience from that time on for the whole people.

Here, in order to prove his view that the Two Nations became one Nation as a result of the first Captivity, he twists the Scriptures, and adds his own words, to arrive at his conclusions. No where in the passages in question does it say that they became one Nation during their captivity. In fact, both passages specifically state that the two nations will continue as two separate nations until they are regathered. And, the time of this regathering is specified as the time that God restores the Davidic Throne, which Y'shua said was desolate in his day and age, and which he left desolate, and which has continued so until this day.

18) *The name of "Jew" and "Israelite" became synonymous terms from about the time of the Captivity. It is one of the absurd fallacies of Anglo-Israelism to presuppose that the term "Jew" stands for a bodily descendant of "Judah."*

Here, he disagrees with your Strong's concordance, as well as the International Standard Bible Encyclopedia which states, "The northern ten tribes had been taken into captivity by the Assyrians and have become known as the lost tribes of Israel. The sole surviving identifiable tribe was Judah, and when this was conquered by Nebuchadnezzar, the captives became known as Jews - a word that developed from 'Judeans.' The returning exiles were henceforth known as Jews, and the name Judah was loosely used to refer to the region they occupied."

19) *Yes, and without any hope of a restoration to a separate national existence. What hopes and promises they had were, as we have seen, linked with the Kingdom of Judah and the House of David.*

"After two days he will revive us, on the third day he shall raise us up and we shall live in his sight." This is not a dead person speaking (Hosea to the Northern Nation), it is a person in exile speaking for "us" which is the Northern Nation.

Their Nation was destroyed and they went into exile in 720 BC, and were not revived or restored three days later, and thus this is a "hope of a restoration" of their Nation after two of the Lord's Days (which David and Peter tell us is "a thousand years" each). And, this is not referring to their being preserved as a people - this is implied - it is referring to their restoration as a Nation

two thousand years after 700 BC - or about the time the New World was discovered by Columbus and Anglo Saxon invasion of the Isles.

It is, in fact, very similar to the Valley of Dry Bones prediction by Ezekial which, though a resurrection is implied (and gives the timing clue), the context of the passage is national restoration. Further, you can take this verse and say, emphatically, that until those two days had transpired, the Northern Nation would not be revived which would include amalgamation into the Southern Nation. This verse, then, proves that the Northern Nation did not unite with the Southern Nation at the return from Babylon.

20) *Some have supposed that the 14th verse of Zechariah 11 - "And I cut asunder mine second staff, even Bands, to destroy the brotherhood between Judah and between Israel" - foreshadowed another division between the Ten Tribes and the Two Tribes subsequent to the partial restoration from Babylon, and after the coalescence of the people before and in the Exile, as a punishment for their rejection of their true Shepherd the Messiah, which is symbolically set forth in that chapter. But this is a mistake. The preposition (bain), which is twice repeated, has the meaning not only of "between," but also of "among," and the formula, House of Judah and House of Israel, or simply, "Judah and Israel," is, as we have had again and again to notice, this prophet's inclusive designation of the whole ideally (and to a large extent already actually) reunited one people.*

A difference that is no difference, is no difference. The translation does not affect the meaning. Judah is referring to the Nation of Judah and Ephraim or Israel to the Nation of Ephraim. I did not notice where he "again and again" showed that Zechariah was designating the reunited people, which he failed to prove, and which goes against the specific words of Ezekiel and Jeremiah to the contrary, as I have shown above.

In fact, regardless of what he says to the contrary, this verse, in fact, shows a breaking of the Union between the representatives of the nation at the time of Messiah and is, in fact, the only passage of Scripture that intimidates the second captivity (vs 1).

The representatives of the nation were 'united' at the time of Messiah when he presented the possibility of the restoration of the Kingdom to them - which their Officials refused - and then these representatives were again sent into captivity, where the rest of the tribes already were. This is not a reuniting into one nation but it would have been, had they accepted the Messiah on a National Level - proven by the fact that the Lord left their House (Davidic Throne) desolate and thus, the regathering into one nation did not occur at this time or previous to this time, and is, in fact, still future. Thus, two Houses will exist until that time - this is what the passage makes crystal clear.

21) *In this charge of the Lord to the apostles, we see also, by the way, in what sense Israel is regarded as "lost." Now Anglo-Israelites are very fond of this word, but they use it in an unbiblical and unspiritual sense.*

Here it must be stated that the dichotomy between "physical" and "spiritual" is a fictional theory developed by certain people in the history of the Church and it is not a Scriptural teaching at all. Thus, we can certainly ascertain that the Lord considered the Israelites in the Land as being lost, but it goes beyond the Scripture to say that he also did not have the Ten Lost Tribes in mind when he said this, who were also lost. Further, if all the people were in fact united into one nation at this time, then exactly what is the point of the parable of the prodigal, may I ask?

22) *As Jeremiah pathetically puts it: "My people hath been lost sheep, their shepherds [their false teachers and leaders] have caused them to go astray; they have turned them away on the mountains; they have gone from mountain to hill; they have forgotten [not their national origin, but] their resting place" ? viz., Jehovah, who is the true 'dwelling-place of His people in all generations.'"*

And where was Y'hova found - in the resting place in Israel. He actually is a perfect embodiment of his description itself for he is, supposedly, a shepherd, and yet he has caused some, through his teaching, to go astray. In fact, it is exactly because they forgot the Lord that they also forgot their national identity - you can't separate the two in the Theocracy, for they are all one.

Argument from Silence

23) *Paul knew of no "lost Ten Tribes," but on his testimony the "Jews" in Palestine and in the Dispersion were the "Israel" of all the Twelve Tribes, to whom the "hope of the promise made of God unto the fathers" belonged.*

Again, this is an argument from silence for the Apostle doesn't go into details about the Ten Lost Tribes, for the simple reason was that he was sent to the Gentiles and not Israel. Further, if he refers to them at all it is the representative tribes in the nation before the Roman captivity.

I also want to add this. Even among those Jews who believe that the Ten Lost Tribes are out there, there is displayed a very apathetic attitude towards them. They take the view that they are out there and at the appointed time, God will restore them and, therefore, it is pointless to try and do the work of restoring them for it is dependent upon God's Timing. Undoubtedly, this was also the Apostle's view at the time and he wouldn't have spent any time on the subject at all while speaking to the Gentiles, through his epistles. Again, this is an argument from silence which is no argument at all.

24) *I have not followed Anglo-Israelism in all its crooked paths of misinterpretation of Scripture and history; I have only shown you the baselessness of its foundations, and that the premises upon which the whole theory rests are misleading and false.*

Here, to the discerning reader, he tells you exactly what he is about to do or what he has just done. 1) lead you down his crooked path, 2) misinterpret Scripture, 3) lay down a baseless foundation and 4) give you a misleading and false premise.

I base this upon the previously quoted Scripture from Paul, "The same judgment you judge others with, you are guilty of yourself" - in other words, what's in a man's heart eventually comes out his mouth and when a person can so easily judge others, in order to strengthen their position, they are only exposing a reflection of themselves. I have seen this principle work thousands of times (some call it gas lighting) and if you will just think about it, the next time someone runs their mouth about someone else, you will see exactly what is in their own heart.

25) *The "Israelites" who in the time of Christ were dispersed among the Parthians, Medes, and Elamites (Acts 2), were as much one with the sojourners in Egypt, Greece, and Rome, as the "Jews" in Baghdad, Persia, or on the Caspian Sea to-day, are one with their wandering brethren in London, Berlin, New York, or Australia, although they then, as now...spoke different languages and dressed differently, and conformed to different social and family customs.*

Now here we have a statement that the Jews, even though they maintained their traditions, ended up "dressed differently and conformed to different social and family customs" and yet they also use this to 'prove' that the Anglos can't be Israelites because they have different dress and family customs (point 6 above). Here you have his "misleading premise." I will let you decide.

His very admission that some of the Jews in captivity changed their customs destroys his whole premise for, surely, the Ten Tribes would also have gone through this same process - more so since they have been in exile longer - and thus, by our day and age it is obvious that they may not be recognized for who they originally were.

The terrain they traversed itself would determine this (from the desert conditions of Israel to the dreary conditions of Britain etc), as well as any peoples that may have influenced them along the way with their own customs. Compare the Anglo's adoption of the customs and dress of the Native Americans when we first came to this country, as well as some of their language and beliefs.

26) *The Lord Jesus and the apostles, equally with the post-Exilic prophets centuries before, regarded the "Jews" as representatives of "all Israel," and as the only people in the line of the "covenant, and the promises which God made unto the fathers."*

He gives absolutely no Scriptural proof for his last statement and it is solely inferential and thus, an argument from silence, which is no proof at all. That the people living in the land at the time of Messiah were representative of all Israel is not disputed. But to say that they did not represent any descendants of the tribes who had lost their identity, is to go beyond the Scripture.

Again, it all boils down to whether or not God would, in fact, preserve those descendants who did not come back to the land, and who lost their identity. Further, here we have a problem, for the Jewish Nation, according to the Apostle Paul in Romans, were completely cut off and thus,

how are the Gentiles to be engrafted into the nation if these have been discarded. The only way possible is if Ephraim existed as a separate nation at this very time.

Here is his "baseless foundation" and that is that the Church is the "other nation" which it can not be for it is "called out of" (by the very title itself) the Gentiles nations, and engrafted into the nation or commonwealth of Israel. Thus, Ephraim as a nation, separate from Judah, was in "the line of the covenant and the promises of God" in order for the Gentiles to be engrafted when Judah, as a nation, was cut off. It is that simple.

27) *The conclusion at which you and every unbiased person must arrive on a careful examination of the facts which I have adduced is, that the whole supposition of "lost tribes," is a fancy which originated in ignorance.*

And here you will see his "crooked path." For, he spent this whole article (five pages) stating that the Doctrine of the Ten Lost Tribes has no basis in the Scriptures or History, but then he lists eleven people below, through the years, that have believed in this Teaching as derived from Scripture and History and then he says that these people didn't know what they were talking about, but he did, even though some of them were 2000 years closer to the period, and events, in question, then he was when he wrote this article, and who were professional Historians, whereas he is just a 'Biblical Scholar'.

Professional Historians

(A) Josephus vaguely locates a separate multitude belonging to the Ten Tribes somewhere beyond the Euphrates ("Antiq." 11. 1, 2), **(B)** Agrippa in his remarkable oration (Josephus, "Wars," 2, 16.4), "as far as beyond the Euphrates," and to "those of your nation who dwell in Adiabene," refers to some unknown settlements belonging to the Ten Tribes, **(C)** Eldad Ben Mahli Ha Dani came forward in the ninth century claiming to give specific details of the contemporary existence of the Ten Tribes and of their location at that time, **(D)** David Reubeni revived the view in stating that he was related to the king of the tribes of Reuben situated in Khaibar in North Arabia, **(E)** According to Abraham Farisol, the remaining tribes were in the desert, on the way to Mecca, near the Red Sea; but he himself identifies the River Ganges with the River Gozan, and assumes that the Beni-Israel of India are the descendants of the Lost Ten Tribes, **(F)** The confusion between Ethiopia and Farther India, which existed in the minds of the ancients and medieval geographers, caused some writers to place the Lost Ten Tribes in Abyssinia, **(G)** Abraham Yagel, in the sixteenth century, did so, basing his conclusions on the accounts of David Reubeni and Eldad Ha Dani. It is probable that some of the reports of the Falashas led to this identification, **(H)** According to Yagel, messengers were sent to these colonists in the time of Pope Clement VII., some of whom died, while the rest brought back tidings of the greatness of the tribes and their very wide territories, **(I)** A Christian traveler, Vincent of Milan, who was a prisoner in the hands of the Turks for twenty-five years, and who went as far as Fez, and thence to India, found the River Sambation, and a number of Jews dressed in silk and purple. They were ruled by seven kings, and upon being asked to pay tribute to the Sultan Salim, they declared that they had never paid tribute to any sultan or king. It is just

possible that this may have some reference to the ?S nam? or the Jews of Cochin, (J) It is further stated that in 1630 a Jew of Salonica traveled to Ethiopia, to the land of Sambation, (K) In 1646 one Baruch, traveling in Persia, claimed to have met a man named Malkiel, of the tribe of Naphtali, and brought back a letter from the king of the children of Moses: this letter was seen by Azulai. It was afterwards reprinted in Jacob Saphir's book of travels (Eben Sappir, i. 98).

28) But all these are legends and fancies. "We in this twentieth century," to quote the words of a Christian writer, "to whom there is no longer any part of the earth unknown, know that in no country whatever, however far from civilization it may be, do the Ten Tribes dwell. The 'travelers' tales have been proved to be false; the Ten Tribes, as such, do not exist."

Apparently because they didn't have a big sign on their head saying "Hi - my name is John Smith and I'm from the Ten Lost Tribes and we have been around here for 2700 years waiting for you to find us." You will notice, once again, that this is not an expert in any of the Sciences involved who makes this statement, but is simply "a Christian writer" who apparently took a geography course in High School, instead of studying Latin like his mother wanted him to.

29) Some Christian writers cling to the view that while some of the "Ten Tribes" amalgamated with the "Jews," there is nevertheless a distinct people somewhere, who are descendants of the Israel of the ancient northern kingdom, which is to be brought to light in the future, and, together with "Judah," will be restored to Palestine, and enter into the enjoyment of the promises...but this view rests upon what I believe to be a misconception of the meaning and scope of some of the prophecies.

Here, he has just summed up in a nutshell the entire debate.

He concisely explains our position, and then he said he disagreed with it because of his own personal belief system. This brings us right back to the original argument in number 2 above where the Jewish Scholar rejected the teaching because it was too literal an interpretation from the Word of God. The question then boils down to this. Do you believe the Word of God, or don't you for, unless the context indicates a spiritual application, then the passage is to be interpreted literally and if you don't take the literal interpretation it is nothing more than lack of faith, period.

The obvious proof, which I totally missed when I first critiqued this, is the hint above that didn't believe the Jews would ever return to the Land of Israel for he wrote that in 1925 or about 33 years before they did just that.

30) The reference is Isa. 28:11: "By another tongue will I speak to this people." This is another instance of breaking away an isolated text from its context, and giving it a meaning which was never intended. In that chapter we read how the leaders, not of the Ten Tribes, but of Judah, perverted the Word of God.

Look it up for yourself. You will see that the entire passage is directed to, "The Crown of Pride, the Drunkards of Ephraim" and not Judah. This is important for one very obvious reason and

that is, regardless of any partial application to the representatives at the first advent, the entire prophecy will be fulfilled in the end times by Ephraim, as I have shown in my post on the Theocratic Covenant and others.

Once again you have the adage proven, "The same judgment you judge others with you are guilty of yourself" for he took one sentence out of the entire context to make that erroneous claim.

Gloss Over

31) *Passing on to the next two references, Isa. 40: 27 and Isa. 54: 8, I would ask the intelligent Bible-reader what relevancy or connection these precious Scriptures have with the subject of the identification of any "lost" tribes? It is like sacrilege to misapply such beautiful Scriptures and great spiritual truths to prove a theory which has no basis in fact, and with which they have not the remotest connection.*

This is called a gloss-over. In other words, this is too close for comfort for him, as these passages contain information that would destroy his belief system. In chapter 40 Isaiah speaks of the Southern Nation of Judah specifically as they shall be at the time of the ministry of the Baptist, when they shall be back in their own land as well as during the tribulation when the two nations shall be reunited in the Land.

The second half of the passage, he then turns to the Northern Tribe in verse 27 who think that God has discarded them completely just as this very opponent is teaching, when, in fact, he has not and he promises them strength. Strength for what? For the regathering itself as the next chapter makes perfectly clear (no chapter divisions in the original texts).

Yet, they are already one and regathered in the land according to the first half of chapter 40 unless, as the other Scriptures testify, they are still two separate nations. Chapter 54 has been adequately addressed in the Theocratic Covenant section 10 and I don't want to repeat it here except to say that this parable can only be understood as referring to the two separate nations of Ephraim and Judah. In fact, this one parable totally destroys all the arguments against the Doctrine of the Ten Lost Tribes, for it clearly teaches that during the entire Church Age, Ephraim is a separate nation from Judah and the Gentile converts are their children.

32) *Hosea 1:4-7 did speak primarily to the Israel of the "Ten Tribes" shortly before its final overthrow by Assyria, and what he announces is that God would cause that kingdom, as a kingdom, "to cease," and that He would no more have mercy upon them. As a people they would be preserved, but, as it were, disavowed of God, and therefore called "Lo-Ammi" (i.e., "not My people "). But what is said here by Hosea of the condition of the people of the "Ten Tribes," after they shall have ceased to exist as a kingdom, is true also of those who belonged to the southern kingdom of Judah.*

Violation of proper Hermeneutics

And here is a direct violation of his own statement above that the application of the term Israel is apparent from the context and he here, after admitting that the context applies this to Ephraim, then turns right around and says that it really applies to Judah. And the reason he had to say this is to 'join' Ephraim to Judah under the phrase 'Jew' in support of his "baseless foundation" that they all became one nation during the captivity, which this passage specifically contradicts.

In fact, it says that while they are still "not God's people" that they will become an innumerable multitude, and on the day of Jezreel they shall unite with Judah and come up into the land. This is obviously end times in nature, as a casual reading of the rest of the book verifies, as he admits below, and it destroys his belief system totally. Further, it is specifically stated that Ephraim was 'divorced' but nowhere is it ever stated that Judah is divorced and thus 'not God's people.'

33) *It is now the Lo-Ammi period for the whole nation of the Twelve Tribes, and they shall continue to be disowned of God nationally (not as individuals) until they as a nation acknowledge and own their long-rejected Messiah. Then, in the final trial, when the spirit of grace and of supplication is poured upon them, and they shall look upon Him whom they have pierced, and mourn, God will look down upon them and say, "Ammi" - "It is My people" and they shall say, "Jehovah is my God" (Zech. 13:9).*

The reason why this is so damaging to his belief system is because, in that passage Judah and Ephraim appoint themselves one head and are reunited and regathered and come up into the land. This is exactly what is predicted in Ezekiel 37 which he says was fulfilled in the past.

However, when we compare Scripture with Scripture we see that both passages are referring to the same event - the regathering of the people of Israel from their two respective nations and the reunion into one nation under one Davidic Leader in the End Days. Thus, it obviously has not occurred yet and his whole theory subsequently crumbles to the ground, proving, once again, the adage, "the same judgment you judge others with, you are guilty of yourself" for, his theology is obviously built upon "a baseless foundation."

He being David Baron, October 1915

<http://www.bibletopics.com/biblestudy/152b.htm>

In conclusion it should be summarized that the opposition **1)** Supplies arguments from emotions and silence which are not arguments at all, **2)** Provide no scientific evidence from experts in the respective fields that contradicts the theory, even though they claim such evidence exists, **3)** Discards the scientific evidence that is supplied in support of this theory from experts in the respective fields - 12 of which I have listed in this critique, which is just the tip of the Iceberg, **4)** Discards the literal interpretation of the prophecies which support this teaching, **5)** Spiritualize the respective Scriptures, or take the passages out of context, in order to support their own arguments against this theory, **6)** Admit that this teaching is found from the earliest times and

referred to as such by noted Jewish Historians and Scholars and, [7](#)) Admit that our position may be the correct application of the Scriptures anyways, but do not believe that it is important.

Now, even though we now know that the Doctrine of the Ten Lost Tribes is Scriptural and has Historical support, there are some that say the identifying them with the Saxons (i.e. British-Israelism) is of recent invention and is a conspiracy by the people who started this latter theory, to take over the World.

This can be countered by the previously mentioned statement by Ptolemy (referenced by Sharon Turnor), that the Saxones were Scythians, because the Assyrian Monuments (The Behistun Rock and the Black Obelisk) prove that the Scythians were Israelites (by linking the Saccae, Iskuza, Gimmiri together).

Sir Henry Rawlinson, who found and translated the Rock says, "We have reasonable grounds for regarding the Gimiri, or Cimmerians, who first appeared in the confines of Assyria and Media in the seventh century B.C., and the Sacae of the Behistun Rock nearly two centuries later, as identical with Israel."

Great Britain's Rank Among the Nations, R.N. Adams, pg 61

As far as I know, no modern Scholar disagrees with his translation of the Rock and, that being the case, this then is conclusive evidence that the Saxons are, in fact, the Ten Lost Tribes of Israel.

Strong's Hebrew Dictionary

{4671} מוֹט *mots, motes*; or מוֹטוֹ *mowts*, (³⁰⁵² Zephaniah 2:2) *motes*; from 4160; chaff (as pressed out, i.e. winnowed or (rather) threshed loose): — chaff. [click to see {4160}](#) = **TO PRESS**

{4672} מָצָא *matsa', maw-tsaw'*; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: — + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold upon), X have (here), be here, hit, be left, light (up-) on, meet

425

(with), X occasion serve, (be) present, ready, speed, suffice, take hold on.

{4673} מַצֵּבָה *matlsab, mats-tsawb'*; from 5324; a fixed spot; figuratively, an office, a military post: — garrison, station, place where...stood. [click to see {5324}](#) = **SOMETHING ERECT**

{4674} מוֹטָסָב *mutlsab, moots-tsawb'*; from 5324; a station, i.e. military post: — mount. [click to see {5324}](#)

{4675} מִצְבָּהָה *matlsabah, mats-tsaw-baw'*; or מִצְבָּהָה *mitsabah, mits-tsaw-baw'*; feminine of 4673; a military guard: — army, garrison. [click to see {4673}](#) = **COME (ON TO HAND)**

{4676} מַצְבֵּהָה *matlsebah, mats-tsaw-baw'*; feminine (causatively) participle of 5324; something stationed, i.e. a column or (memorial stone); by analogy, an idol: — garrison, (standing) image, pillar. [click to see {5324}](#)

{4677} מִצְבֵּי יָהּ *Mtsobayah, mets-o-baw-yaw'*; apparently from 4672 and 3050; found of Jah; Metsobajah, a place in Palestine: — Mesobaite. [click to see {4672}](#) [click to see {3050}](#)

{4678} מַצְבֵּתָה *matlsebeth, mats-tseh'-beth*; from 5324; something stationary, i.e. a monumental stone; also the stock of a tree: — pillar, substance. [click to see {5324}](#)

{4679} מִצְדָּה *mitsad, mets-ad'*; or מִצְדָּה *mitsad, mets-awd'*; or (feminine) מִצְדָּהָה *mitsadah, mets-aw-daw'*; from 6679; a fastness (as a covert of ambush): — castle, fort, (strong) hold, munition. [click to see {6679}](#) = **TO LIE BESIDE**

{4680} מָצָה *matsah, maw-tsaw'*; a primitive root; to suck out; by implication, to drain, to squeeze out: — suck, wring (out).

{4681} מִצְהָה *Motsah, mo-tsaw'*; active participle feminine of 4680; drained; Motsah, a place in Palestine: — Mozah. [click to see {4680}](#) = **SUCK OUT, DRAIN OUT, SQUEEZE OUT**

{4682} מַצְסָה *matssah, mats-tsaw'*; from 4711 in the sense of greedily devouring for sweetness; properly, sweetness; concretely, sweet (i.e. not soured or bittered with yeast); specifically, an